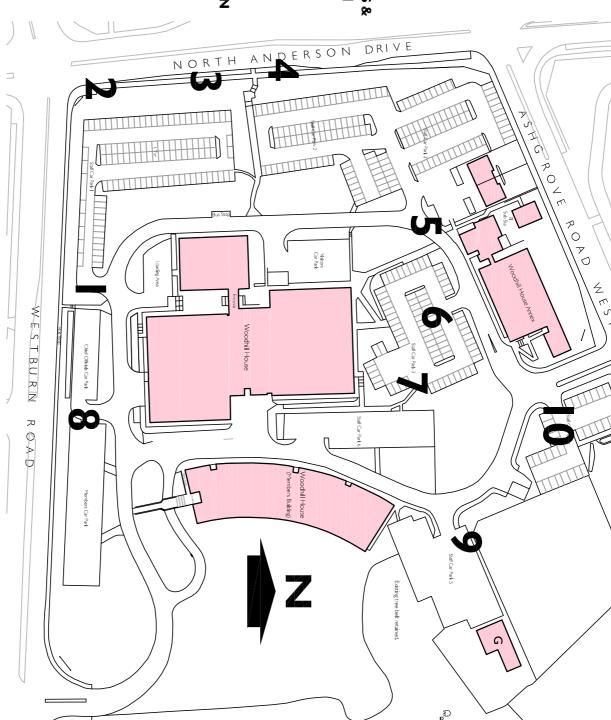
## **FIRE / GENERAL EVACUATION ASSEMBLY POINTS**

**I.GROUND FLOOR SOUTH & EDS** 

- 2. FIRST FLOOR SOUTH
- 3. COMPUTER SUITE
- CONFERENCE ROOMS A, B, C, D, EI, E2, F, G, H & J 4. COMMUNITY PLANNING OFFICE, COFFEE BARS &
- 5. FIRST FLOOR NORTH
- 6. GROUND FLOOR NORTH
- GRAMPIAN POLICE & MEETING ROOMS K, L, M & N 7. BASEMENT, STARBUCKS, COFFEE BAR STAFF,
- 8. COUNCIL CHAMBERS, COMMITTEE ROOMS **KITCHEN & RESTAURANT**
- 9. COUNCIL CHAMBER OFFICES
- **IO. ANNEXE**



Site Plan / Woodhill House

Scale N.T.S

OS Ref

Date Drawn 23AUG07 By J Harwell

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